

5TH AND 6TH GRADE 4-H MEMBERS



SECTION 1

Your Photo and Information Page

PHOTO

[Empty rectangular box for photo]



NAME _____

AGE _____ GRADE _____ DATE OF BIRTH _____

ADDRESS _____

NAMES OF PARENTS OR GUARDIAN _____

4-H PROJECTS

I have personally prepared this report and believe it to be correct:

SIGNED _____ DATE _____
(Club Member)

We have reviewed this report and believe it to be correct:

SIGNED _____ DATE _____
(Parent or Guardian)

SIGNED _____ DATE _____
(Local 4-H Leader)

RECORD GUIDELINES

5TH & 6TH GRADE

We hope you are enjoying your 4-H project book(s) and that you have done all required activities. It is time to turn in the book(s) to be judged.

Please, follow these hints and instructions. 5th and 6th grade members are to complete the "5th & 6th Grade Member's Record Form". All project books are to be put in this record form and bound together. All 5th and 6th graders are to turn in this one record book to be judged as a whole, regardless of how many projects you took. If you took the Discovering 4-H book, it is just like any other project and is also to be included in the booklet.

5th and 6th Grade project books turned in without a Member's Record form will **NOT** be judged.

Instructions: Read the guidelines that explain each section.

- Punch holes, if necessary, and bind your member's record in your folder.
- 4-H Binders may be purchased for \$2.00 from the 4-H Office.
- Don't forget to attach your entire project book(s) in Section 2.
- Be sure to turn the book in to your 4-H leader by the deadline to be sent to the 4-H Office.

USE DIVIDER PAGES FOR ALL SECTIONS

Section 1

COVER PAGE

- *Photo of yourself
- *Name
- *Age, Grade, and Date of Birth
- *Address
- *Parents/Guardians Names
- *List Projects (project books) enrolled in
- *Signatures (you, a parent/guardian, local club leader)
- *Remember to print neatly.

Section 2

PROJECT BOOK WITH STORY

- *Complete & attach each of your **project books**.
- ***Write a 4-H story** about your work in your 4-H project(s) and other 4-H activities you were involved in this year.
- *Tell us why you joined 4-H and why you selected your projects.
- *Describe some of the interesting things you did and what you'd like to do in 4-H in the future.
- *Limit your story to no more than one page long.
- *Place the story behind your project book(s).

Record Book Guidelines Continued

Section 3 **LEADERSHIP AND COMMUNITY SERVICE**

- *List any offices or committees you have held.
- *List community service activities you participated in.
- *If you have nothing, write "None", and try to be more active next year.

<u>Example:</u>	<u>Year</u>	<u>Office Held</u>	<u>Responsibilities</u>
	2007	President	Led the club
	2006	Secretary	Kept accurate minutes

Section 4 **AWARDS**

- *List any awards you received in 4-H contests this year.
- *List awards from previous years, if necessary.
- *Add pages if necessary.
- ***DO NOT PUT RIBBONS/CERTIFICATES IN BOOK!!**

Section 5 **PICTURES**

- *If you do not have any pictures, take some now & have them developed.
- *Pictures should be used to show your project accomplishments, leadership activities, and recognition.
- *Attach with rubber cement.
- *All pictures must have a caption or description of what the pictures show.
- *Do not write on the pictures.
- *Don't put any pictures on the back of a page. Add additional pages if needed. No more than 15 pages total.

Section 6 **SUPPORTING MATERIAL**

- *You may include any materials containing your name in print such as 4-H News Clippings about yourself or letters of recognition or thanks you have received concerning your 4-H work, behind this page.
- *Select only those that you feel will help support your 4-H project accomplishments.
- *No more than 10 pages.

CONGRATULATIONS!

You've completed the 5th & 6th Grade 4-H Member's Record Book.

SECTION 3

Leadership and Community Service

LEADERSHIP

*LIST ANY OFFICES OR COMMITTEES YOU HAVE HELD

YEAR	OFFICE HELD	RESPONSIBILITIES

COMMUNITY SERVICE

*LIST COMMUNITY SERVICE ACTIVITIES YOU PARTICIPATED IN

YEAR	COMMUNITY SERVICE ACTIVITY	RESPONSIBILITIES

Add more pages if necessary

