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# ANNUAL 4-H CLUB PROGRAM LEADER'S REPORT

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**CLUB NAME**

**ADDRESS**

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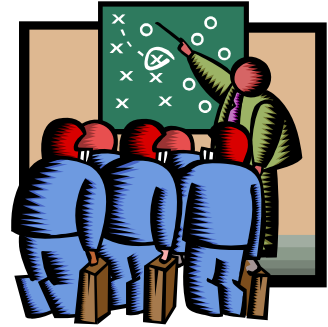
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**CLUB ENROLLMENT**

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**GRADES IN CLUB**

# 4-H Club Program Leader's Contest Guidelines



The following information applies to the 4-H Club Program Leader's Report Contest on the special programs during your club meetings in this 4-H year.

The report should be organized as follows:

1. Begin with basic information about your club; club name, address, enrollment and grade range of members.
2. Include all of the 4-H Program Leader's Report Forms. You should have **six** monthly report forms, one from November to April.
3. Each report can be typed or written neatly by hand. Have all reports the same.
4. One extra page can be included with each monthly form. This could be a picture of the program, a copy of the script used, a picture of the guest speaker or the bulletin board or a copy of the handout given, only one extra page per month.
5. The report should be assembled in a sturdy binder. The 4-H record book cover is ideal. **DO NOT INCLUDE NEWSPAPER ARTICLES, ANNOUNCEMENTS OR ANY OTHER SUPPORTING MATERIAL.**

# PROGRAM LEADER'S REPORT

Name of Club \_\_\_\_\_

Date and time of meeting \_\_\_\_\_

Type of special program—check one:

- \_\_\_\_\_ 4-H Bulletin Board
- \_\_\_\_\_ Project Reports
- \_\_\_\_\_ Guest Speakers
- \_\_\_\_\_ Skits—Plays
- \_\_\_\_\_ Demonstrations
- \_\_\_\_\_ Show and Tell
- \_\_\_\_\_ Readings—Poems
- \_\_\_\_\_ Games
- \_\_\_\_\_ Other \_\_\_\_\_

Give a short explanation of program \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List names of participants \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Complete one form for each monthly meeting from November to April. Turn in at Achievement Day.**