

## 4-H YOUTH CONNECTION



### Special Volunteer Opportunity

We are in need of one **male adult** to attend 4-H Camp with us **Monday, June 15–Friday, June 19.**

No experience needed—required training provided! If interested, please call the 4-H Office **as soon as possible** at 838-1170.

## CONGRATULATIONS TO THE FOLLOWING 4-H MEMBERS:



### *Jefferson Scholarship Winners*

Scott Truck and Tractor Scholarship winners from Jefferson Parish were: **Adil Yousef** and **Abdelhadi Mousa** from Grace King High; **Daniel Melancon** from Fisher Middle/High School; and **Jonathan Balint** from the East Bank Teen Leader Club. **Daniel Melancon** was also awarded the LA 4-H Foundation Parish Scholarship.

### *State 4-H*

#### *Ambassador Contest*

#### State Contest Winners:

**Sarah Alexander**, Birney Elementary, 3rd Place, Chicken

Division I and **Brooke Renton**, Birney Elementary, 2nd Place, Seafood Division I.

Blue Ribbon Winners were:

**Laura Melancon** (Seafood Division 2) and **Brittany Landry** (Seafood Division 3), both from Fisher Middle/High School; **Anthony Castro** (Egg Division 2), Roosevelt Middle.

#### *4-H T-Shirt Design Contest*

**Ayanna Aaron** from Word of Life Academy; **Arrash Faili** and **Kavon Faili** from West Bank Teen Leader Club; **Katlynn Klein** and **Tajalai Evans** from Solis Elementary; **Tiffany Landry**, **Darryl Winter**, **Charlie Martinez**, **Kristen Ronquille**, and **Dani Bean** from Kerner Elementary for submitting entries in this contest.

### *District Commodity Cookery Contest*

#### Seafood Cookery—

**Crab—Brooke Renton**, Birney Elem., 2nd Place

**Shrimp—Tiffany Landry**, Kerner Elem., Blue Ribbon

**Fish & Other Seafood—Salvador Caillouet**, Fisher High, 1st Place

**Crawfish—Floyd Navero**, Kerner Elem., 3rd Place

#### Beef Cookery—

**Low-Calorie—Dani Bean**, Kerner Elem., 3rd Place

**One Dish Meal—Maggie Schouest**, Kerner Elem., Blue Ribbon

#### Egg Cookery—

**Anthony Castro**, Roosevelt Middle, 2nd Place

**Dessert—Charlie Martinez**, Kerner Elementary, Red Ribbon

#### Poultry Cookery—

**Chicken—Dana Boudreaux**, Kerner Elem., 2nd Place

**Processed Poultry—Mason Poche'**, Kerner Elem., Blue Ribbon

#### Sugar Cookery—

**Cookies—Taylor Crain**, Kerner Elem., 2nd Place

**Candy—Hailey Castiglione**, Kerner Elem., 1st Place

### *Junior Leadership Conference*

**Daniel Melancon** from West Bank Teen Leader Club, **Laura Melancon** and **Brittany Landry** from Fisher Middle/High School, and **Fosterikka Franklin** from

## CONTINUE YOUR 4-H EXPERIENCE!



We hope that your 4-H experience this year has been a good one! The Jefferson Parish 4-H Youth Development Program is open to youth in grades 4–12. As you grow and change, your 4-H opportunities grow and change with you!

If you are changing schools and do not have the opportunity to be in a 4-H Club, please call the 4-H Office at 838-1170 to enroll as a 4-H Mailbox Member. Mailbox Members can participate in all 4-H programs and activities, including summer camp and 4-H University. If you are in 6th grade or above, you might also be interested in the Jefferson Parish Teen Leader Clubs. The East Bank Teen Leader Club and West Bank Teen Leader Club meet once each month in the evenings. Teens from across the parish plan and implement community service, service learning, and leadership activities. We would love to have you join us!

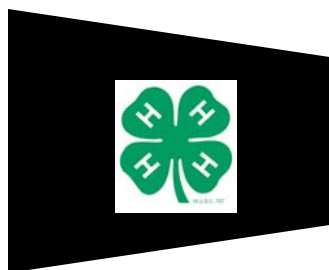
We need your name, mailing address, and phone number. Information for the 2009-2010 school year will be sent to you as soon as it becomes available.



## Jefferson Parish 4-H Clubs

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## Jefferson Parish 4-H Team

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For the latest Jefferson Parish  
4-H information, visit our website  
at:

[www.lsuagcenter.com/en/  
our\\_offices/parishes/Jefferson/](http://www.lsuagcenter.com/en/our_offices/parishes/Jefferson/)



## CALENDAR OF EVENTS



### May

- Club Exhibit Days
- 4-H Camp applications and deposit DUE in 4-H Office
  - Registration for 4-H Day at the Capitol
  - 4-H Beef Posters DUE in 4-H Office
  - Foundation Board Mtg.

### June

- 4-H University fees and forms DUE in 4-H Office
- 4-H Day at the Capitol
- 4-H Camp (4th-6th)
- 4-H University (8th-12th)



### August

- Foundation Board Mtg.
- 7 LOST Camp (7th-8th)  
(La. Outdoor Science & Technology Camp)



## NEWS FROM OUR 4-H CLUBS

### Word of Life Academy

Thank you for all of your participation in the club activities. This has been a very exciting year of presentations, food contests, parish level competition, and community projects to better our neighborhoods. Special thanks goes to **Mrs. Chantel**, our 4-H Agent who has encouraged the students to do well and to get involved. Also, the officers have done a remarkable job this year, and we wish them the best as they continue in 4-H. Enjoy your summer and meet the deadlines for 4-H Camp in Pollock, LA.

Donna Gibson

### Strehle Elementary

At our 4-H meeting we decided to have a jump rope contest to help our heart. Jumping rope makes your heart pump and beat, and you feel better. We had a contest to see who could jump the longest. **Terrinikia** won first place for jumping 2 minutes. Second and third place winners were **Chasity** and **Danisha**. It was lots of fun! Even those of us who didn't win enjoyed learning about this heart-healthy exercise.

Kayla Smith  
Alysia Trenty  
Terrinikia Stackhouse

### Audubon Elementary

4-H members have planted our vegetable/sunflower garden. We are growing tomatoes, peppers, eggplants, beans, and several herbs. In the last bed, we've planted mammoth sunflowers which often grow very tall.

Several of our 4-H members are planning to attend 4-H Camp this summer. It sounds like a wonderful week of fun!

Our 4-H calendar is packed. Achievement Day was April 9. Our canned food drive for Second Harvest Food Bank is scheduled for the week of April 27-May 1. We will have grade level competition to encourage donations.

### Outdoor Skills Club

The Southern Regional Competition was very successful for 4-Her's who competed in Lake Charles. Ten will return to the State Competition on May 1st and 2nd. Members who participated at the Regionals are as follows:

**BB:** 2nd place, Team 1; **Cody LeBouef, Alyssa Martin, Imaige Matherne, Laura Melancon, Shawntell Ronquille** and alternate **Dylan Camus**

Team 2: **Desiree' Camus, Hailey Castiglione, Kobe Mamolo, Floyd Naverro** and **Mason Poche**.

**Air Rifle:** 1st place Jr. Team, **Dylan Camus, Imaige Matherne** (2nd place overall), **Cody LeBouef** and **Alyssa Martin**

1st place Sr. Team, **Alex Farizo, Laura Melancon, Daniel Melancon**, and **Shawntell Ronquille**

**22 Rifle:** **Brittany Landry** 12th place for National competition and **Daniel Melancon** 2nd place NRA 22 Rifle.

**Laura Melancon** placed 2nd overall out of 54 BB gun participants and scored 1st place overall in prone and sitting positions; **Shawntell Ronquille** placed 7th overall and 2nd in prone position; and **Imaige Matherne** place 13th overall.

