



COOPERATIVE
EXTENSION
SERVICE

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4-H is a community
of young people
across America
who are learning
leadership, citizenship
and life skills.



It is the policy of the Louisiana Cooperative Extension Service that no person shall be subjected to discrimination on the grounds of race, color, national origin, gender, religion, age or disability." If you have a disability which requires special assistance to participate in any meeting or 4-H activity, please contact the Louisiana Cooperative Extension Service, LSU AgCenter at (337) 828-4100, ext. 300 at least 2 days prior to the event.

2009 St. Mary Parish 4-H Achievement Day

March 21, 2009

Centerville High School

Senior Division Rules

Schedule of Events

Time	Activity
8:30 a.m. – 9:00 a.m.	Registration, bring exhibits to contest room
9:00 a.m. – 9:30 a.m.	General Assembly for everyone
9:30 a.m. – 11:00 a.m.	Contests
11:00 a.m. – 11:30 a.m.	Lunch
11:30 a.m.	Song and Yell Contests followed by Awards

General Rules – Read carefully!

1. Contests are grouped into two divisions: Elementary (4th – 6th grades) and Senior (7th – 12th grades).
2. All exhibits entered in Achievement Day contests are to be brought to Achievement Day for the 4-H'er and picked up by the 4-H'er at the end of the contest period. Make sure that your exhibit is labeled with your name, contest division and your school..
3. Remember that you are representing your school and you should only wear what would be acceptable at your school on a t-shirt and blue jean day (no revealing tops or bottoms).
4. All club members placing 1st, 2nd, or 3rd in each contest will receive ribbons for their achievements. Blue ribbon group winners will receive certificates. *In addition 1st place winners will win a trip to 4-H Day at the Capitol scheduled for June 3, 2009.* **Ribbons and certificates will be presented at the May club meetings.** Result sheets will be posted in the main hall near the front of the school.

Club Contests and Awards

1. **The Most Active Club Award** will be awarded to one Elementary Club and one Senior club. To qualify for this award you must complete the Most Active Club Book and turn it in to the 4-H Office by **March 16, 2009**. The Most Active Club books are in the Leader Guide Books handed out in October.
2. **Song and Yell Contests**
 1. 4-H Clubs may enter one or both of these contests.
 2. All clubs will compete together.
 3. An award will be presented to the 4-H Club with the best song.
 4. An award will be presented to the 4-H Club with the best yell.
 5. Clubs participating in these contests must register in the faculty lounge following the general assembly.
 6. Musical accompaniment and cheerleaders acceptable, if leaders make their own arrangements.
 7. Song and Yell should not exceed 5 minutes.
 8. Only 4-H members should participate in song and yell. Parents/leaders are not to participate with the group.

THE FOLLOWING CONTESTS ARE OPENED TO ALL 7TH – 12TH GRADERS:

1. **ATV** – take a written test.
2. **AUTOMOTIVE** – take a written test based on the project book. Must of a Louisiana Driver's License.
3. **CHILD DEVELOPMENT AND FAMILY LIFE** – contestants will judge situations pertaining to child development and give written reasons for one class
4. **COMPACT TRACTOR** – Take a written test
5. **COMPUTER SCIENCE** – Take a written test based on project book
6. **COMPUTER SIMULATION** – bring to Achievement Day a theme park designed by you with the roller Coaster Tycoon II game. You will be evaluated on (1) company value (2) park rating (3) total number of guests to visit park and (4) profits.
7. **CONSUMER FOODS JUDGING** – contestants will judge classes for nutrition, dietary guidelines and/or budgeting. Written reasons will be required on one class.
8. **CONSUMER DECISION MAKING** – contestants will judge 3 classes of consumer products.
9. **CROP JUDGING** – contestants will rank classes of vegetables according to quality. One set of written reasons is required.
10. **DOG CARE** – identify 10 breeds of dog and take a test.
11. **FOOD AND NUTRITION** – contestants will take a written test.
12. **HORTICULTURE** - written test, identification and judging.
13. **LIVESTOCK JUDGING** – contestants will judge classes of beef, swine and sheep. Written reasons will be required.
14. **MEAT IDENTIFICATION** – contestants will take a written test
15. **PHOTOGRAPHY** – exhibit seven 8 ½ x 11 pages of pictures taken during this 4-H year. Papers should be placed in a binder.
16. **POULTRY JUDGING** – contestants will judge eggs for exterior and interior qualities. Written reasons will be required.
17. **SOLUTIONS UNLIMITED** – take a written test.
18. **TRACTOR** - take a written test
19. **VETERINARY SCIENCE** – take a written test based on the project book.
20. **WILDLIFE AND HABITAT JUDGING** – take a written test based on the project book.