



**2009 4-H Achievement Day Rules & Regulations**  
**Saturday, March 28, 2009 – Kaplan High School**  
**Assembly at 8:00 a.m.**  
**6<sup>th</sup> Grade Division**

**General Rules: For a complete listing of rules visit our website at:**

[http://www.lsuagcenter.com/en/our\\_offices/parishes/Vermilion/Features/4-H/](http://www.lsuagcenter.com/en/our_offices/parishes/Vermilion/Features/4-H/) or see your club leader.

1. 4-H clubs will compete in 5 different divisions:  
Division 1 (4<sup>th</sup>-5<sup>th</sup>); Division 2 (6<sup>th</sup>); Division 3 (7<sup>th</sup>-8<sup>th</sup>); Division 4 (9<sup>th</sup>-12<sup>th</sup>); Division 5 (Multi-Level)
2. 4-H members will compete by grade level: 4-5; 6; 7-8; 9-12.
3. Contests will be judged by qualified people and awards made on merit:
  - Exhibits must receive placings even if they are the only ones entered in the category
  - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> place ribbons and blue ribbons will be awarded in 6, 7-8, & 9-12 divisions
  - Blue, Red & White ribbon placings will be awarded in the 4-5 division
4. Club awards – 1<sup>st</sup> place trophies will be awarded to the top clubs in each division. Points will be based on club placings from Achievement Day, Demonstration Day, Personal Development and Record Book competition.
5. **All Exhibits must be entered Friday night (3:30-6:00 p.m.)** including foods, CRD, Secretary & Reporter's books. **No books or exhibits will be accepted Saturday.**
6. **All exhibits must be picked up by the 4-H'er on Achievement Day.** *Agents are not responsible for exhibits that are left.*
7. Any 4-H'ers defacing or destroying school property or opening student lockers will be disqualified from all contests.
8. Exhibits must have been made within the last year.

**EXHIBITS:**

**Birdhouse** – Birdhouses judged by specifications in the forestry project book for specific birds (ie. Wrens, Martins, etc.). Pick up a handout at the 4-H office.

**Child Development** – Exhibit any educational toy.

**Clothing** – Three categories: 1 – garment or outfit; 2 – sewing craft (not a garment); 3 – decorated t-shirt/sweatshirt

**CRD Book** – [Only for the CRD Chairman for each club (1 book per club)]. Exhibit the "CRD Activity Report Form" describing your club's CRD activities from the book entitled Community Resource Development – A 4-H Guide.

**Electricity** – May exhibit one electrical project (ie. Lamp, extension cord, etc.) Categories: 1 – lamp; 2 – extension cord; 3 – other

**Note:** All items must be in safe working condition.

**Favorite Food Exhibit** – Food entry may be main dish, vegetable dish, fruit dish, salad or snack. Recipe must be turned in with dish.

**Forestry Collection** – Exhibit wood, leaf or fruit collection on posters. More information may be picked up at the 4-H office.

**Home Environment** – Exhibit an item you made for your room or home from the following categories: ***(limit 3, only 1 per category)***

1 – Art; 2 – Bulletin Board; 3 – Holiday Item; 4 – Needlework; 5 – Picture Kit; 6 – Ceramics; 7 – Wall Hanging;

8 – Any Other Item

**Insect Collection** – Follow directions in Insect Project book for size of box & mounting procedures.

**Management Exhibit** – Two categories: 1 – Storage item (shoe bag, drawer dividers, etc.); 2 – Kit (shoe care, mending, house cleaning, etc.)

**Photography Exhibit** – Exhibit 1 single photo (mounted or unmounted) of anything (scenery, people, etc.) Photo must be taken by 4-H'er.

**Reporter's Scrapbook** – Only for the 4-H club reporter from each club. Exhibit a scrapbook or notebook of newspaper clippings that the reporter wrote and submitted to a local and/or school paper. Include the name of the newspaper and the date the article appeared. Include the 4-H Reporter's record sheet from "4-H Reporters Handbook" No. 1 or No. 2.

**Secretary's Book** – Only the 4-H secretary from each club. Exhibit the "Record Book for Secretary" or a similar book. Book should include a membership list and minutes of all regular and special 4-H club meetings.

**Woodworking** – Three categories: 1 – large woodcraft (over 12"); 2 – small woodcraft (under 12"); 3 – any other woodcraft

**Tests & Judging Contest:** The following 6<sup>th</sup> grade written tests will be taken from the project books listed here:

Discovering 4-H  
Learning More about You and Citizenship  
See Them Sprout (Gardening)  
Growing On My Own (Child Development)  
First Aid in Action (Health)  
Six Easy Bites (Foods)

Magic of Electricity  
Wheels in Motion  
Creepy Crawlies (Insects)  
Lift-Off (Aerospace)  
Play the Role (Theatre Arts)  
Follow the Path (Forestry)

***The following 7<sup>th</sup>-12<sup>th</sup> grade tests are also open to 6<sup>th</sup> grade members:***

**Child Development** – Take a written test from project book & judge two (2) classes of items related to child development.

**Citizenship** – Take a written test from project book.

**Clothing Consumer Judging** – Judge 2-3 classes of garments with 4 garments per class (skirts, shirts, accessories) & write one set of reasons.

**Consumer Decision Making** – Judge 2-3 classes of items & write one set of reasons. Classes may include, but are not limited to: cell phones, TV's, stereos, video game systems, etc.

**Consumer Foods Judging** – Judge 4 classes of food & food products with 4 items per class. Write one set of reasons.

**Dog Care** – Take a written test (more info may be picked up at 4-H office). Identify 15 AKC dog breeds from pictures.

**Foods & Nutrition** – Take a written test on basic principles of foods and nutrition from information found in project book.

**Forestry Identification** – Identify 20 La. trees from leaves, branches, pictures or dried specimens & take a written test from information in “Forestry & Woodworking” & “Forestry II” project book.

**Horticulture Judging** – Take a multiple choice test from the LA Vegetable Planting Guide & judge class of horticulture products. Identify 30 specimens of branches, leaves, fruits, nuts, or seeds.

**Insect Identification** – Answer 10 questions from a golden guide to insects and identify 20 insects by their common name and tell if they are beneficial or pests.

**Leadership** – Take a written test from project book.

**Meat Identification** – Identify 20 different retail cuts of beef, pork and lamb.

**Outdoor Skills** - Take a written test from project book.

**Photography** – Take a written test about photography from information in project book.

**Plant Science** – Contest will consist of seed identification; weed identification (study weed list in 7-9 grade agronomy book); written test from information in the agronomy project book.

**Theatre Arts** – Take a written test from the project book.

**Veterinary Science** – Take a written test from project book.

**Wildlife Habitat** – Take a written test from project book.

**YELL CONTEST – PLEASE READ CAREFULLY – NEW RULES!!**

1. Clubs participating in the contest must register in the office following the opening assembly on Achievement Day, and turn in a copy of the yell.
2. Music is acceptable if leaders make their own arrangement.
3. Yell should not exceed 2 minutes.
4. Clubs will compete as schools. A first place trophy will be presented to the top clubs. Ribbons will be presented to all participants (1st - 5th; Blue, Red and White Ribbons).
5. Club points will not be awarded.
6. All yells must be original (not used in previous years by any club).
7. Props are acceptable.
8. No "Rap" songs or music is allowed.
9. ***NEW RULE*** - Clubs will receive points for participating or placing in the Yell Contest. Points for placing or participating will be added to your clubs' total points for the current year. Points will be awarded on the following scale:

*1<sup>st</sup> Place – 1,000 Club Points*

*2<sup>nd</sup> Place – 800 Club Points*

*3<sup>d</sup> Place – 600 Club Points*

*4<sup>th</sup> Place – 400 Club Points*

*5<sup>th</sup> Place – 200 Club Points*

*Participation – 150 Club Points (participation points will only be given if your club **DOES NOT** receive a 1<sup>st</sup>-5<sup>th</sup> placing.*

