

February ~ 2009

Webster 4-H News & Notes



Webster 4-H Office
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FEBRUARY

- 2-31 4-H Summer Camp Signup -4-H Office, Minden**
- 9 Mudbugs Ticket & t-shirt orders due to 4-H office**
- 13 Camp Counselor Training (10-4), 4-H Office**
- 19-21 Challenge Camp for 7th & 8th graders**
- 24 Celebrate Girls (4:30-6:30 p.m.), 4-H Office**
- 24 Jr. Leaders (6:30-7:30 p.m.), 4-H Office**
- 27 Dairy Posters due to 4-H Office**

MARCH

- 2 Senior Scholarship Forms due to 4-H Office**
- 9 Cookery Contest, 10:00 a.m. 4-H Office, Minden**
- 24 Celebrate Girls & Jr. Leader meetings**
- 31 Beef Posters due to 4-H Office**

4-H CANDY SALES

Thanks to everyone who sold 4-H candy bars! We will deliver prizes at next month's 4-H club meetings. Top Candy Salesmen will be announced soon! We also thank all 4-H club leaders who handled the paperwork and money! We appreciate your help!

Community Service Projects

Did your club participate in any community service projects? Examples are making items for or visiting a nursing home, collecting money for MDA or St. Jude, or helping others in some way? Please report on what you've done this month.

Louisiana 4-H Museum

The new Louisiana 4-H Museum in Mansura still needs your help! They are looking for old 4-H photos, awards, project or record books, items, or more to display. If you have items, contact the 4-H office to find out how to donate or loan these items!

Celebrate Girls:

Last month, we made winter scarves for nursing home residents and enjoyed making nutritious yogurt snacks with cereal toppings.

We started some lessons on 'Bullying' and discussed ways kids are bullied, and how we can deal with other kids who bully us or our friends.

Next Celebrate Girls Meeting:

Tuesday, February 24
4:30-6:30 p.m.

Popcorn & a Movie:
"Chrissa Stands Strong"



Join us at next month's meeting to watch a great movie about a young girl who learns how to stand strong against bullying!

4-H girls in grades 5, 6 and 7 – get a registration form from Mrs. Lisa, Mr. Calvin or at the 4-H office..... and join the fun!



INCREDIBLE Leadership Experience



Tuesday, February 24
6:30 – 7:30 p.m.
4-H Office, Minden

Last month, we had a visitor, Jackie Farrington from Carter Federal Credit Union, who is going to be helping our teens understand some important things about finances! Mrs. Lisa did some activities with everyone on how we spend our money and understanding what "needs" and "wants" are, and their importance to us all.



Come this month and we'll continue focusing on "financial literacy" – we'll help you see how important it is to understand your money and what to do with it!

Check out the new web site:

www.4-hclubhouse.com



4-H SUMMER CAMP Signup has begun!

Camp Dates: May 25-29
Camp Grant Walker, Pollock, LA

Who: 4th, 5th, & 6th graders

Age: 9-12 (cannot turn 13 before
January 1, 2009)

Deposit: \$50 due at registration

Cost: \$130 (Scholarships available)

Sign up soon – camp fills up fast!

CAMP COUNSELOR TRAINING

Friday, February 13
10:00 a.m. -4:00 p.m.
4-H Office in Minden

WHO? 4-H teens ages 14 & up.
COST? \$5.00 for pizza lunch

This is a mandatory training for any 4-H teen who wants to be certified as a Camp Counselor. You must be 15 to be selected, but can get trained at 14. Get an application from your agents & come join the fun!

At the training, you will learn new skills in working as a counselor at camp, handling a variety of situations and using your strengths to make camp a memorable time for 4-H'ers!

**MUDBUG TICKET
ORDERS DUE BY
FEB. 9th !!!**

CONTEST CORNER:

Dairy Poster Contest

Posters due to 4-H office by February 27

- 22"X28" size poster board (any color)
- Promote the use of milk and other dairy products for good nutrition and health!
- \$25, \$20. & \$15 for 1st, 2nd & 3rd places in Elem., Jr., & Sr. Divisions

Attach to back of poster:

Name: _____

Age: _____ Grade: _____

School: _____



Cookery Contest

Monday, March 9

10:00 a.m.

4-H Office - Minden

- Ground Beef
- Seafood
- Poultry
- Egg
- Pecan



Get rules and recipe form from your 4-H Agents, leaders or at the 4-H Office!

1st place winners in each division qualify to compete at the District Cookery Contest on April 16 in Natchitoches.

Photography Club???????



Interested in forming a 4-H Photography Club? Get a form from your agents or leaders or at the 4-H office. If we have enough 4-H'ers who want to start a club (AND have some adults who will volunteer to help), then we'll get started!

SET Board Photography Group:

The state 4-H SET Board has a monthly photo contest on Flickr.....go to www.flickr.com & create an account. Go to <http://www.flickr.com/groups/a4hphotoclub/> & click Join Group. Post a reply to the discussion "introduce yourself" and enter the contest each month. You can enter only once a month!

BICYCLES FOR CAMP!!!!

Mrs. Lisa & Mr. Calvin are looking for bicycles for 4-H Camp Grant Walker. Kids who go to summer camp need bikes to ride during recreation time.

If you or someone you know has bikes to donate, let us know, and we'll pick them up or you can drop them by the 4-H office in Minden!



Ms. Timmons Bicycle Fund:

Last month, we lost one of our wonderful Lakeside 4-H Leaders, Ms. Geraldine Timmons, to a stroke. In her memory, a 4-H Camp Bicycle Fund was started by Mr. & Mrs. Butch Williams, our school Superintendent and his wife. Any money donated in her memory will be used to buy bikes for camp; these bicycles will be presented to our camp director at Awards Banquet on April 28.

4-H L.O.S.T CAMP

August 3-7

summer camp for 7th & 8th graders
Signup begins March 1

4-H UNIVERSITY

June 23-26

State Competition at LSU
Signup begins March 1

Sincerely,

Lisa Holmes

Lisa Holmes
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Calvin Walker

Calvin Walker
Assistant County Agent (4-H/ANR)
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It is the policy of the Louisiana Cooperative Extension Service that no person shall be subjected to discrimination on the grounds of race, color, national origin, gender, religion, age or disability. If you have a disability which requires special assistance for your participation in a meeting, please contact the 4-H office at 371-1371 three days prior to the meeting so that special needs can be met.

