

4-H Enrollment Card • Grades 4-6

Please Print

CALENDAR YEAR _____

(Circle One)

Boy Girl

1. NAME _____
(Last) (First) (Middle)

2. MAILING ADDRESS _____
(Street Address or Post Office Box)

(City) (State) (ZIP Code)

E-MAIL ADDRESS _____

3. PARENT OR GUARDIAN _____ PHONE _____

4. AGE ____ DATE OF BIRTH (Month/Day/Year) _____ GRADE _____
YEARS IN 4-H including this year _____ Social Security No. _____
(optional)

5. RACE (Circle One)
Black White American Indian Hispanic Asian or Pacific Islander Other _____

6. CIRCLE THE AREA WHERE YOU LIVE:

- | | | | | |
|-----------------------------|----------------------------|--|--|-----------------------------------|
| 1.
Farm or
rural area | 2.
Town under
10,000 | 3.
Town and
city 10,000
to 50,000 | 4.
Suburb of
city over
50,000 | 5.
Central City
over 50,000 |
|-----------------------------|----------------------------|--|--|-----------------------------------|

7. CIRCLE ONE CLUB:

School Project/Community EFNEP Member-at-Large After-school Military
Name of School/Club _____

Put a check (✓) in the box of the project unit in which you wish to enroll.

- 2348 Discovering 4-H – All new members
- 2448 Learning More About You & Citizenship
- 2447 You and the Environment
- 7162 See Them Sprout – Gardening
- 8174 First Aid in Action – Health
- 8076 Growing With Others – Child Development
- 7144 Six Easy Bites – Foods & Nutrition
- 6848 Magic of Electricity
- 8335 Wheels in Motion – Bicycle
- 6853 Creepy Crawlies – Insects
- 6843 Lift-Off – Aerospace
- 8060 Under Construction – Sewing
- 8070 Play the Role! – Theatre Arts
- 8038 Follow the Path – Forestry
- 6875 Measuring Up – Woodworking
- PCI - Focus on Photography
- Computer I

OUTDOOR SKILLS

- 2785 Shooting Sports - Available only at workshops conducted by certified 4-H Shooting Sports instructors.
- 8043 Hiking Trails

RAISING ANIMALS

- 2389 Pet Project
- 8143 Bite Into Beef
- 8161 Dig Into Dairy
- 7909 Just Browsing – Goats
- 8053 Giddy Up and Go – Horses
- 6367 Lambs, Rams and You
- 2390 Poultry Project
- 8080 What's Hoppening – Rabbits
- 8065 Growing with Swine



I give my permission for

_____ (your child's name)

to join 4-H. I agree that I will encourage and assist this 4-H member to complete the 4-H project book. I understand that my child, by participating in the Louisiana 4-H Youth Development Program, may be photographed or videotaped for promotional or educational purposes.

_____ (your signature)

Address _____

City _____ State _____ ZIP Code _____

Phone _____ E-mail _____

You can help your 4-H member and the 4-H club by assisting in the following ways:

- I will provide help by working with a special activity or activities during the year.

(Check yes or no) _____ Yes _____ No

- I want more information about working with a small group of youngsters as a volunteer project leader. The project I would like to work with is:

(Circle the project or projects you want to work with)

Environmental Education

Animals

Plants & Forestry

Family/Child Development

Citizenship

Health/Food/Fitness

Electricity

Bicycle

Aerospace

Computers

- I would like to help

(Check one) ___ Local (School) ___ Parishwide ___ Both

- I know someone else who might help. Please contact:

Name _____

Address _____

City _____ State _____ ZIP Code _____

Phone _____ E-mail _____



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