

4-H Enrollment Card • Grades 9-12



Please Print

(Circle One)

CALENDAR YEAR _____

Boy Girl

1. NAME _____
(Last) (First) (Middle)

2. MAILING ADDRESS _____
(Street Address or Post Office Box)

(City) (State) (ZIP Code)

E-MAIL ADDRESS _____

3. PARENT OR GUARDIAN _____ PHONE _____
 home cell

4. AGE _____ DATE OF BIRTH (Month/Day/Year) _____ GRADE _____
 YEARS IN 4-H including this year _____

| RACE (Check One) | | | | |
|--|--------------------------------|--|--|--------------------------------|
| <input type="checkbox"/> American Indian or Alaskan Native | <input type="checkbox"/> Asian | <input type="checkbox"/> Black or African American | <input type="checkbox"/> Native Hawaiian or other Pacific Islander | <input type="checkbox"/> White |

| ETHNICITY (Check One) | |
|---|---|
| <input type="checkbox"/> Hispanic or Latino | <input type="checkbox"/> Not Hispanic or Latino |

6. CIRCLE THE AREA WHERE YOU LIVE:
 1. Farm or rural area 2. Town under 10,000 3. Town and city 10,000 to 50,000 4. Suburb or city over 50,000 5. Central city over 50,000

7. CIRCLE ONE TYPE OF CLUB:
 School Project/Community EFNEP Member-at-Large After-school Military
 Name of school/club _____

8. Does anyone in your family serve in:

| Active / Career | | Guard | Reserves | |
|--------------------------------------|---------------------------------------|---|--|--|
| <input type="checkbox"/> Air Force | <input type="checkbox"/> Marine Corps | <input type="checkbox"/> Air Guard | <input type="checkbox"/> Air Reserves | <input type="checkbox"/> Marine Force Reserves |
| <input type="checkbox"/> Army | <input type="checkbox"/> Navy | <input type="checkbox"/> Army Guard | <input type="checkbox"/> Army Reserves | <input type="checkbox"/> Navy Reserves |
| <input type="checkbox"/> Coast Guard | | <input type="checkbox"/> Coast Guard Reserves | | |

9. Put a check (✓) in the left box of the project unit to enroll. Put a check (✓) in the right box if you need a book.

| enroll | Project | need book |
|--|--|--------------------------|
| Science, Engineering & Technology Project | | |
| <input type="checkbox"/> | 2570 You and the Environment | <input type="checkbox"/> |
| <input type="checkbox"/> | 2595 Vet Science | <input type="checkbox"/> |
| <input type="checkbox"/> | 2599 Horticulture | <input type="checkbox"/> |
| <input type="checkbox"/> | 2600 From Home Designs to Housing Issues | <input type="checkbox"/> |
| <input type="checkbox"/> | 2635 Clothing Project | <input type="checkbox"/> |
| <input type="checkbox"/> | 2627 Agronomy | <input type="checkbox"/> |
| <input type="checkbox"/> | 6845 Pilot in Command | <input type="checkbox"/> |
| <input type="checkbox"/> | 6850 Wired for Power | <input type="checkbox"/> |
| <input type="checkbox"/> | 6851 Entering Electronics (10-12th) | <input type="checkbox"/> |
| <input type="checkbox"/> | 6855 Dragons, Houses & Other Flies | <input type="checkbox"/> |
| <input type="checkbox"/> | 6877 Nailing It Together | <input type="checkbox"/> |
| <input type="checkbox"/> | 6878 Finishing Up (Advanced Level) | <input type="checkbox"/> |
| <input type="checkbox"/> | 8062 Refine Design | <input type="checkbox"/> |
| <input type="checkbox"/> | 8188 Turn It Up - Small Engines | <input type="checkbox"/> |
| <input type="checkbox"/> | CO603 4-H Automobile Care/Safety - Maintenance & Operation (10th) | <input type="checkbox"/> |
| <input type="checkbox"/> | CO608 Buying Your First Car (11-12th) | <input type="checkbox"/> |
| <input type="checkbox"/> | CO609 Keys to Happy Motoring - You & the Driving Task (10th Grade) | <input type="checkbox"/> |
| <input type="checkbox"/> | CPU2-8348 Peer to Peer (9-10th) | <input type="checkbox"/> |

| enroll | Project | need book |
|----------------------------------|---|--------------------------|
| <input type="checkbox"/> | CPU3-8349 Teens Teaching Tech (11-12th) | <input type="checkbox"/> |
| <input type="checkbox"/> | LI020 4-H Learn to Earn - Lawn Care | <input type="checkbox"/> |
| <input type="checkbox"/> | MO600 Automotive Care & Safety Project - The Car & the Highway (10th) | <input type="checkbox"/> |
| <input type="checkbox"/> | MO678 4-H Tractor Project (10-12th) | <input type="checkbox"/> |
| <input type="checkbox"/> | PC3 Mastering Photography | <input type="checkbox"/> |
| <input type="checkbox"/> | 8040 Explore the Deep Woods | <input type="checkbox"/> |
| <input type="checkbox"/> | 8050 On the Cutting Edge-Vet Science | <input type="checkbox"/> |
| <input type="checkbox"/> |) | <input type="checkbox"/> |
| <input type="checkbox"/> | | <input type="checkbox"/> |
| Outdoor Skills | | |
| <input type="checkbox"/> | 2785 Shooting Sports (Available only at workshops conducted by certified 4-H Shooting Sports Instructors) | <input type="checkbox"/> |
| <input type="checkbox"/> | 8045 Backpacking Expeditions | <input type="checkbox"/> |
| <input type="checkbox"/> | | <input type="checkbox"/> |
| Raising Livestock Animals | | |
| <input type="checkbox"/> | 2671 Swine | <input type="checkbox"/> |
| <input type="checkbox"/> | 2673 4-H Poultry Project | <input type="checkbox"/> |
| <input type="checkbox"/> | 4H460 Poultry Judging | <input type="checkbox"/> |
| <input type="checkbox"/> | 6369 Leading the Flock - Sheep | <input type="checkbox"/> |

| enroll | Project | need book |
|-------------------------------|--------------------------------------|--------------------------|
| <input type="checkbox"/> | 7911 Meating The Future – Goat | <input type="checkbox"/> |
| <input type="checkbox"/> | 8056 Riding The Range – Horse | <input type="checkbox"/> |
| <input type="checkbox"/> | 8082 All Ears - Rabbit | <input type="checkbox"/> |
| <input type="checkbox"/> | 8145 Leading the Charge – Beef | <input type="checkbox"/> |
| <input type="checkbox"/> | 8163 Rising to the Top – Dairy | <input type="checkbox"/> |
| <input type="checkbox"/> | 8354 Dairy Goat-Showing the Way | <input type="checkbox"/> |
| | | <input type="checkbox"/> |
| | | <input type="checkbox"/> |
| | | <input type="checkbox"/> |
| Pet Care | | |
| <input type="checkbox"/> | 2598 Pet Care | <input type="checkbox"/> |
| <input type="checkbox"/> | 8168 Leading the Pack – Dog | <input type="checkbox"/> |
| | | <input type="checkbox"/> |
| | | <input type="checkbox"/> |
| Healthy Living Project | | |
| <input type="checkbox"/> | 2628 Food & Nutrition | <input type="checkbox"/> |
| <input type="checkbox"/> | 7148 You're the Chef | <input type="checkbox"/> |
| <input type="checkbox"/> | 8077 Growing in Communities (9-10th) | <input type="checkbox"/> |
| <input type="checkbox"/> | 8176 Keeping Fit | <input type="checkbox"/> |



| enroll | Project | need book |
|----------------------------|--|--------------------------|
| <input type="checkbox"/> | 7150 Foodworks-Nutrition (10-12th) | <input type="checkbox"/> |
| | | <input type="checkbox"/> |
| | | <input type="checkbox"/> |
| <input type="checkbox"/> | 2752 Jump Start for Job Seekers | <input type="checkbox"/> |
| | | <input type="checkbox"/> |
| | | <input type="checkbox"/> |
| | | <input type="checkbox"/> |
| <input type="checkbox"/> | | <input type="checkbox"/> |
| Citizenship Project | | |
| <input type="checkbox"/> | 8072 Setting the Stage | <input type="checkbox"/> |
| <input type="checkbox"/> | 2632 Speaking Extemporaneously and Learning to Persuade Others | <input type="checkbox"/> |
| <input type="checkbox"/> | 2650 Broadcast and Print Journalism | <input type="checkbox"/> |
| <input type="checkbox"/> | 2669 Citizenship | <input type="checkbox"/> |
| | | <input type="checkbox"/> |
| <input type="checkbox"/> | 7907 Step Up To Leadership - My Leadership Portfolio | <input type="checkbox"/> |
| | | <input type="checkbox"/> |

Permission for _____

(your child's name)

My child has my permission to join 4-H. I will encourage and assist my child in completing the 4-H project book(s).

Parent/Guardian Signature: _____

I understand that my child, by participating in the Louisiana 4-H Youth Development Program, may be photographed or videotaped for promotional or educational purposes. I also understand my child may participate in and/or complete surveys and evaluations that will be used to determine 4-H program effectiveness or to promote the program. Youth will be asked for verbal consent before completing a survey or evaluation. Participation in surveys and evaluations is voluntary and does not impact eligibility to participate in the 4-H program.

I give permission to use my child's name/photo in publications, advertisements, Web pages, news articles and/or video pertaining to 4-H activities.

I give permission for my child to participate in 4-H program surveys and evaluations.

You can help your 4-H member and the 4-H Club by assisting in the following ways:

▶ I will provide help by working with a special activity or activities during the _____ year. (check one) Yes No

▶ I want more information about working with a small group of youngsters as a volunteer project leader. The project I would like to work with is:

▶ I would like to help (check one): Locally (School) Parishwide Both

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