

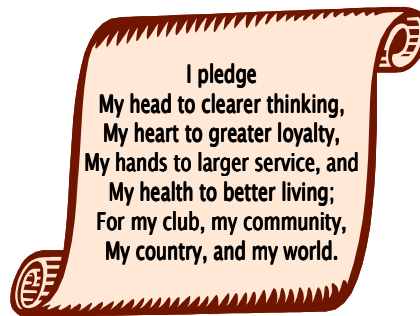


4-H Unlimited

A newsletter for 4-H Members, Parents, Leaders, & the Community

Calendar

September 2008



To Be Announced..... Club Meeting Dates

Sept 7..... East Feliciana Community Club 4-H Promotion, Clinton Comm. Market

Sept 9 4-H Advisory Leadership Council Meeting, 6:30 pm, 4-H Office

Oct 5-11..... National 4-H Week

Oct 10.....State Fair Exhibits Due at Parish 4-H Office

In this Issue.....

WELCOME BACK!! It's a new school year, and we want you and other youth to renew your 4-H membership! One of the most important things you can do to help us is to spread the word about 4-H and get friends and family to join or re-join.

HOW CAN PARENTS, GUARDIANS, & OTHER ADULTS GET INVOLVED?

Here are just a few ways they can help: Attend Club meetings with their children. Attend club and parish-wide events. Provide transportation. Attend training workshops. Visit with the club's leaders. Support their children in developing leadership roles. Be a good listener. Lend their support and skills to the club. Let 4-H members make decisions. Share skills and knowledge by volunteering to be a project leader (talk with 4-H Agents about project training needs. To help us know how we can help your parent(s) become involved as a helper in the 4-H Program, please ask them to phone us 225-683-3101 or ask them to complete the volunteer section of the 4-H Enrollment card.

JR. LEADERS WANTED. The next meeting of the Jr. Leader Club will be announced in the near future. All

8th-12th grade members will be invited.

CLUB OFFICER ELECTIONS. Club Meetings will be led by Club Officers. If you are interested in running for the office of President, Vice-President, Secretary/Treasure, Reporter, or Community Service Chairman, ask for an Officer Declaration Form.

NATIONAL 4-H CLUB WEEK, October 5-11 4-H clubs are encouraged to plan activities during this week such as "Green and White Day", decorate the cafeteria with 4-H clovers, and represent 4-H in Homecoming Parades.

STATE FAIR EXHIBITS. 4-H'ers are invited to exhibit project work at the 2008 Louisiana State Fair in Shreveport. Exhibits include Arts & Crafts, Clothing, and Forestry. Home Accessories, and Photography. Exhibits are due at the 4-H Office **October 10.** For more info, ask for the form on Louisiana State Fair Exhibits.

LIVESTOCK EXHIBITS. 4-H'ers desiring to raise animals for Shows must contact Mr. Ken for information & assistance. Possession dates are: December 1 for pigs going to LSU; December 15 for pigs going to Southern University; November 1 for lambs,

beef, goats, & dairy going to LSU; November 30 for lambs, beef, goats, & dairy going to Southern University; September 25 for market goats, market lambs, commercial heifers going to LSU; one month before a show for rabbits; Oct 1 for fancy poultry; November 8 for ordering Broiler Chicks. Parish Show is held in late January; LSU District, in early Feb.; LSU State, in mid-Feb.; & Southern Univ. in early March.

NEWS FROM LAST SUMMER

4-H University (June 17-20) , LSU, B.R. Representatives from East Feliciana in *State Contests* were Dinwiddie Nadia (Blue Ribbon in Special Occasion Fashion Review); Dinwiddie, Olivia in Ready to Wear Fashion Review; Dinwiddie, Kenneth in ATV Safety; and Reynolds, Jesse in Outdoor Skills. Representatives in the Clover College Classes were Brown, Shelby, Dramatic Arts; Conerly, Dezarae, Operation Military Kids; Cryer, Rechelle, Exploring The World of Sports; Dazet, William A, Camp Counselor; Green, Delvon, Team + Building; Hawkins, Thocorence, Exploring The World of Sports;

Cont'd on Reverse



Holliday, Mynesha, Make Your Health Rock! Holliday, Myesha, Make Your Health Rock! Hughes, Jasmine, Exploring The World of Sports; Shropshire, Travis, Exploring The World of Sports; Williams, Cekeisha, Exploring The World of Sports

4-H Camp (June 9-13), Camp Grant Walker. During the week at Camp, the following boys and girls from East Feliciana joined in with over 300 other youth in activities such as swimming, archery, dancing, arts and crafts, and other educational classes: Campers were: Boyd, Adam; Brown, Sarah; Campbell, Sean; Carter, Austin; Courtney, Christian; Dunn, Destiny; Guillory, Robin; Hollins, Raven; Hollins, Warnesha; Johnson, Troy; Maples, Haleigh; Mason, Kameron; Mason, Kelsea; Mason, Quitazia; Pulliam, Harmon; Roberts, Tabitha; Sarrazin, Heather; Shaw, Olivia; Smith, Tyxavyr;

VanNorman, Taylor; VanNorman, Tyler; Vessell, Ty'Dajah; Whitfield, T'Tayana; Williams, Addarius; Williams, Carlos; and Williams, Edward. Jr. Counselors were Delvon Green; Shelby Brown; Dezarae Conerly; and Lillian Smith. Adult leaders included Pamela and Allen Holliday. 4-H Staff included Lauren Kennedy, Ursula Shaw, and Kenneth Spoto.

Marsh Maneuvers (July). On July 14, three 4-Her's from East Feliciana Parish traveled to Cameron Parish to meet with other 4-Her's from Louisiana for a week of training in coastal environment management. The 4-Her's spent a week at the Rockefeller Wildlife Refuge located in Grand Chenier. Jesse Reynolds, Myesha and Mynesha Holliday, all from Clinton, spent time crabbing, shrimp boat riding, alligator spotting, planting marsh grass for coastal restoration, learning about Tabasco sauce production on Avery Island, and watching the sunrise

over the marsh. In addition, they learned about watersheds, estuarine systems, natural resource management, and coastal erosion.

Some Service Learning Ideas

1) Pop the Top & Give Up the Tab!

You can help Ronald McDonald House Charities, an organization that provides a free place to live and other accommodations for cancer patients and their families while at the hospital. Look for the Tab Collection Bottles at your school or in the community.

2) Other Service Ideas: Guest speakers from community; Blood Drive volunteering; clean-up campaign; Tree Plantings.

Kenneth Spoto, Ph.D.
County Agent (4-H)
East Feliciana Parish

Lauren E. Kennedy
Extension Agent (4-H & FCS)
East Feliciana Parish

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East Feliciana Parish

made available by East Feliciana Cooperative Extension's 4-H Office, 4419 Idlewild Rd., Clinton, LA 70722

Phone: 225-683-3101/FAX: 225-683-3281

Visit our website: efeliciana@agctr.lsu.edu/www.lsuagcenter.com



A State Partner in the Cooperative Extension System

The LSU Agricultural Center is a state wide campus of the LSU System and provides equal opportunities in programs and employment. Louisiana State University and A & M College, Louisiana parish governing bodies, Southern University, and United States Department of Agriculture cooperating.

4-H Club Officer Declaration Form

Club Meetings will be led by Club Officers. If you are interested in being an officer, here's what you need to do:

1. Review, below, the duties for the office you are interested in.
2. Complete the information, below. Return this form to your adult leader **by the requested date**.
3. Have the form signed by one teacher or principal who recommends you as a qualified officer and your parent or guardian.
4. Campaign (ask other club members to vote for you, make posters or signs).

Qualified candidates' names will be placed on a ballot and all paid club members will vote. Candidates receiving the most votes will take office.

Club Officer Duties

PRESIDENT: In charge at all club meetings, asks members to serve on committees, checks to see that committees are doing their jobs, encourages members to participate in 4-H activities, keeps informed about 4-H meetings and events.

VICE PRESIDENT: Performs duties of

president when president is absent serves as

chairman of program committee which plans can educational or recreational program for each meeting.

SECRETARY: Keeps minutes of club meetings and gives a report at each meeting, prepares and updates list of club members, keeps *attendance* records of each meeting, writes letters as directed by officers or leader, takes charge of meeting if president and vice president are both absent.

TREASURER: Keeps records of monies in treasury, gives a report at each meeting, and serves as chairman of fundraising committee.

COMMUNITY SERVICE CHAIRPERSON: Serves as chairman of the committee that plans & directs community service & study projects.

REPORTER: Writes news articles about club meetings and special activities and submits them to newspaper.

I, _____, a member
of _____ 4-H Club, desire to run for the office of
_____ of my 4-H Club.

Basic Qualifications (Sign and ask individuals, below, to sign)

I am willing to spend time during and after school working for my Club

I desire to serve as an officer
because _____

Club Member Signature _____

Club Adult Leader Signature _____

Teacher or Principal Signature _____

Parent/Guardian Signature _____

Attachment to September 4-H Newsletter, La State Fair Exhibits

Exhibits Due at Parish 4-H Office October 10

ARTS & CRAFTS

1 ALL PAINTINGS AND DRAWINGS **MUST BE FRAMED AND READY FOR HANGING (WIRE OR HOOK ON BACK)**.
2 All items **MUST** be securely labeled on top side for display purpose. 3 Small items **MUST** be secured on cardboard and placed in zipper plastic bag. Premium Schedule \$5.00 \$3.00 \$2.00

Exhibitors Under 14 Years of Age as of Dec. 31 of Current Year

CLASS:

- 1 Birdhouse— Decorative
- 2 Birdhouse — Functional
- 3 Carving—Wood, stone, etc.
- 4 Original Drawings — Pastel or charcoal
- 5 Fabric decoration — Appliqué, embroidery, etc.
- 6 Original Graphics — Ink, pencil, other
- 7 Jewelry
- 8 Mosaics
- 9 Paintings, decorative on functional objects
- 10 Original Paintings—Acrylic, mixed
- 11 Original Paintings—Oil
- 12 Original Paintings—Watercolors
- 13 Scrap booking — Contents & cover will be judged
- 14 Woodcraft — other, small items only (No larger than 18" x 18")
- 15 Duct Tape Art (no larger than 18" x 18")
- 16 Art from recycled materials (no larger than 18" x 18")
- 17 Decorated footwear (pairs only)

Exhibitors 14 Years of Age and Older As of December 31 of Current Year

CLASS:

- 18 Birdhouse—Decorative
- 19 Birdhouse—Functional
- 20 Original Drawings—Pastel, charcoal
- 21 Fabric decorating—Appliqué, embroidery, etc.
- 22 Jewelry
- 23 Painting (Decorative on functional objects)
- 24 Original Paintings — Oil
- 25 Original Paintings —Acrylic mixed
- 26 Original Paintings—Watercolors
- 27 Original drawing — Pen and ink
- 28 Scrap booking — Contents & cover will be judged
- 29 Woodcraft — other, small items only (No larger than 18" x 18")
- 30 Duct Tape Art (no larger than 18" x 18")
- 31 Art from recycled materials (no larger than 18" x 18")
- 32 Decorated foot wear (Pairs only)

Clothing

To label Clothing and Home accessories, use a small safety pin. Pin label to left front of garment or article. Awards: \$5.00 \$3.00 \$2.00

Exhibitors Under 14 Years of Age as of Dec. 31 of Current Year

CLASS:

1. Apron
2. Blouse or Shirt
3. Skirt
4. Pants
5. Sportswear (complete outfit)
6. School Dress
7. Vest

Exhibitors 14 Yrs of Age and Older As of Dec. 31 of Current Year CLASS:

8. Skirt
9. Blouse or Shirt
10. Pants
11. Special Occasion Outfit

Forestry

1 All exhibits must have been prepared since the State Fair of the preceding year. **NO OLD EXHIBITS WILL BE ACCEPTED.**

2 Tree leaves may be mounted on white poster board measuring 22 by 28 inches, only by exhibitors 9 to 10 years of age. Other exhibitors must mount leaves in a conventional loose leaf notebook binder or similar ringed folder. (9 to 10 year old exhibitors may also use notebook binder or ringed folder, if preferred.)

3 Exhibits should include only the species from the official "Trees of Louisiana" list produced by the Louisiana Cooperative Extension Service.

4 Mounting of the collection on poster board shall be as follows:

a. The title shall be "Tree Leaves of Louisiana". It will be printed across the 28" side of the Poster board. The title shall be 1/2" from the top of poster board and shall be 1" in height. (Only required on the first poster when the collection consists of several posters.)

b. Mounting of the material shall start 2" from the top and 2" from the left edge of the poster board.

c. The tree species will be identified by common name under each specimen.

d. The exhibitor's name, address, age, 4-H Club or FFA chapter and parish will be printed in the lower right hand corner.

5. Mounting of tree leaf collections in a notebook shall be as follows:
a. Each specimen shall be dried and individually mounted on 8 1/2" x 11" and displayed in a loose leaf notebook binder or similar ringed folder. Specimens may be mounted on pressure-sensitive, self-adhering transparent plastic sheets or other similar material. Specimens may also be glued to heavy duty paper of light cardboard.

b. Junior exhibitors (9 to 13 years of age) should identify the specimen in the lower right hand corner of the display sheet, using the common name only.

c. Senior exhibitors (14 to 18 years of age) must put a 2 1/2" x 3" label in the lower right hand corner of the display sheet. The label must contain the scientific name, common name, location collected, date collected and collector's name.

d. For large compound leaves, a single leaflet may be used. However, it must be labeled as a leaflet. A description of the identifying characteristics of the leaf must also be included. (i.e., compound leaf, 6 to 12 inches, 7 to 9 leaflets) This information should be put to the left of the label.

e. The front page of the notebook must have "Tree Leaves of Louisiana" typed or printed on it. The exhibitor's name, address, age, 4-H Club of FFA chapter, and parish must be typed or printed on this page.

Cont'd on Reverse

f. After the front page, the notebook must have an index page listing the specimens by common name. The index should list the specimens in the order in which they appear in the notebook.

6 Judges will subtract two (2) points from the score for each specimen incorrectly identified.

7 More complete and specific instructions for making collections are in the 4-H Forestry books.

8 A Champion and Reserve Champion collection will be selected from the first place winners in each class.

HOME ACCESSORIES

Premium Schedule \$5.00 \$3.00 \$2.00

Exhibitors Under 14 Years of Age as of Dec. 31 of Current Year CLASS:

- 1 Bulletin board
- 2 Desk accessory (pencil holder, bookends, paper weight, free-standing picture frame -5" x 7" or smaller)
- 3 Door decoration (general)
- 4 Door decoration (holiday)
- 5 Handmade holiday decoration (for house interior)
- 6 Handmade Christmas Tree Decoration
- 7 Latch hook (rug, wall hanging or pillow)
- 8 Rigid wall accessory (plaque, ceramic, dock, mosaic, etc.)
- 9 Storage aides (laundry bag, magazine holder, shelf, jewelry box, etc.)
- 10 Cross stitch project
- 11 Halloween decoration
- 12 Hanukkah decoration
- 13 Thanksgiving decoration
- 14 Valentine decoration
- 15 Easter Decoration
- 16 Independence Day decoration
- 17 Any Patriotic decoration
- 18 Mardi Gras decoration
- 19 Kwanza decoration
- 20 Any other Religious Holiday decoration

Exhibitors 14 Yrs of Age and Older As of Dec. 31 of Current Year CLASS:

- 21 Door decoration (general)
- 22 Latch hook (rug, wall hanging or pillow)
- 23 Holiday decoration (for house interior)
- 24 Original drawing or painting (must be ready to hang)
- 25 Storage aides (laundry bag, magazine holder, shelf, jewelry box, etc.)
- 26 Desk accessory (pencil holder, bookends, paper weight, free-standing picture frame 5" x 7" or smaller)
- 27 Holiday decoration for Christmas tree
- 28 Cross stitch project
- 29 Halloween decoration
- 30 Hanukkah decoration
- 31 Thanksgiving decoration
- 32 Valentine decoration
- 33 Easter decoration
- 34 Independence Day decoration

- 35 Any Patriotic decoration
- 36 Mardi Gras decoration
- 37 Kwanza decoration
- 38 Any other Religious Holiday decoration

PHOTOGRAPHY (AMATEUR)

1 All photographs must not have previously been entered in the State Fair of Louisiana.

2 Image Area-Small prints shall not exceed 8" x 12", or 100 square inches to accommodate 10" x 10" square format. The maximum acceptable longest dimension is 12" in the image area.

3 **Mounting -All images shall be mounted on mat board, foam core or other acceptable rigid mount board.** Images may or may not be matted. The maximum acceptable dimension for mounting or mat board is 11" x 14".

4 Each picture **MUST** have a one-line title neatly printed or typed. The title should be placed on the mounting paper just below the picture.

5 All pictures **MUST** be original and taken by the exhibitor. Any picture in which the exhibitor appears **MUST** be explained on back of the print (written lightly in pencil) giving the technique used.

6 Failure to follow the above rules and instructions will result in the disqualification of the entry.

7 If shipped, it is suggested that the pictures be enclosed in a non-flexible mailing container to protect the pictures in shipping. Shipping costs are the responsibility of exhibitor.

8 All photographs must be picked up November 10 between 1:00 a.m. and 6:00 p.m. If photographs are not picked up, they become the property of the State Fair of Louisiana.

Premium Schedule \$5.00 \$3.00 \$2.00

CLASS:

- 1 Black & White print (people) — under 14 years of age as of December 31 of current year
- 2 Black & White print (people) —14 years and not 19 as of December 31 of current year
- 3 Black & White print (animals) — under 14 years of age as of December 31 of current year
- 4 Black & White print (animals) —14 years and not 19 as of December 31 of current year
- 5 Black & White print (other) — under 14 years of age as of December 31 of current year
- 6 Black & White print (other) —14 years and not 19 as of December 31 of current year
- 7 Color print (people) — under 14 years of age as of December 31 of current year
- 8 Color print (people) —14 years and not 19 as of December 31 of current year
- 9 Color print (animals) — under 14 years of age as of December 31 of current year
- 10 Color print (animals) —14 years and not 19 as of December 31 of current year
- 11 Color print (other) — under 14 years of age as of December 31 of current year
- 12 Color print (other) —14 years and not 19 as of December 31 of current year

made available by East Feliciana Cooperative Extension's 4-H Office, 4419 Idlewild Rd., Clinton, LA 70722

Phone: 225-683-3101/FAX: 225-683-3281

Visit our website: efeliciana@agctr.lsu.edu/www.lsuagcenter.com



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