

# ST. LANDRY 4-H JR. LEADER CHATTER

May 2009

## JUNIOR LEADER CLUB NEWS

CONGRATULATIONS to the following Jr Leader Club Members for meeting the requirements to attend the end of the year trip:

- \* Sadie Costanza
- \* Tyler Dean
- \* Holly Guilbeau
- \* Les Miguez
- \* Brooke Prather
- \* James Prather
- \* Alia Stelly
- \* Attie Stelly
- \* Gabe Stelly
- \* Mallory Wyble



The end of year trip is planned for **May 22-24 to Port Fourchon** and will involve hands on service and fun activities.

## MAY CLUB MEETING

The May Junior Leader Club Meeting is scheduled for **Wednesday, May 27th from 5:00-6:00 P.M. at the Extension Office**. The meeting will take place once the 4-H University meeting concludes. On the agenda: 2009-2010 officer elections, possible summer day trip, and any other business.

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### Dates to Remember:

- May 13—4-H Leader Banquet
- May 22—Deadline to turn in nomination form for Jr. Leader Officer
- May 22-24—Jr. Leader End of Year Trip/Service Project
- May 27—4-H University/Junior Leader Club Meeting
- June 3—4-H Day @ Capitol

# PHOTOS OF ATCHAFALAYA BASIN SWAMP TOUR & NATIONAL WETLANDS RESEARCH CENTER



## ASSISTANCE NEEDED AT 4-H LEADER BANQUET

Junior Leader assistance will be needed at the **4-H Leader Banquet** which will be held on **Wednesday, May 13th** at the **Farm Bureau Office**. Junior Leaders should plan to arrive for **5:15pm** to assist with serving food and drinks.

Junior Leaders should wear their **pink/purple Jr Leader t-shirt** with **khaki pants**. If you have any questions please feel free to contact the 4-H Agents.



# 2009-2010 JR LEADER OFFICER NOMINATION & ELECTION

Are you looking to further develop and/or enhance your leadership skills; then think about running for a 4-H Junior Leadership Club officer. Officer positions available are: President, Vice President, Secretary, Treasurer and Reporter. Complete the below nomination form if you are interested.



Nomination forms are due back to the 4-H Office by Friday, May 22nd. We will be electing officers at our May club meeting on Wednesday, May 27th at 5:00p.m.

## NOMINATION FORM FOR JUNIOR LEADER CLUB OFFICERS

OFFICE:

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NAME:

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SCHOOL:

YEARS IN JUNIOR LEADERS:

GRADE:

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PHONE:

EMAIL:

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4-H OFFICES HELD:

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QUALIFICATIONS:

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*4-H is a Community of Young People Learning  
Leadership, Citizenship and Life Skills.*

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